



S. C. Burton Scholarship Application

M. T. Blount High School National Alumni Association
P. O. Box 10534 · Prichard, AL 36610 · (251) 461-6984
www.mtblountalumni.com

**Applications must be mailed to Blount High School National Alumni Association
at P. O. Box 10534, Prichard, AL 36610 and postdated by April 1st 2019**

Applicant must be a senior at M. T. Blount High School

Date: _____

Graduation Year: _____

PLEASE PRINT CLEARLY

Complete Name of Student: _____

Home address: _____

City: _____, State: _____ Zip: _____

Home Telephone: _____ Alternate: _____

Email: _____

Weighted and accumulated 3rd Quarter GPA: _____

a) Must be 2.5 GPA to qualify b) Must provide an official - sealed transcript c) Must attach with the application

Counselor's Name: _____

Have you been accepted at an accredited college? Yes _____ No _____

Have you ever been suspended or expelled from school? Yes _____ No _____

Do you have a negative disciplinary or conduct report with the school? Yes ___ No ___

Which college do you plan to attend? _____

What is your anticipated college major? _____

Student Signature: _____

Parent (s): _____

Home address (if different than applicant): _____

City: _____, State: _____ Zip: _____

Home Telephone: _____ Alternate: _____

Disclaimer: No Scholarship is guaranteed based on a relative, or a member's involvement with the Alumni Association.

Please attach the following information with your application:

1. List all school activities you have participated in throughout your high school years. Include committee memberships, positions and offices held, awards/recognitions.
2. List your involvement in community activities. Include civic activities, volunteer work and leadership positions.
3. Tell us in essay form why YOU should receive this scholarship, in essay form. Provide as much specific information as possible. Must be at least one (1) full page. Neatness and legibility counts towards your scoring.
4. Attach at least TWO letters of reference. *(Written by school administrators or staff, churches, civic organizations, employers, businesses or personally known adult character witnesses)*